



Vendor Coordinator
Pauline Joy
 22 East Hill Drive
 Hudson, NH 03051
 Ph:603-883-2912



Black Tie and Tails Vendor Contract For December 5th & 6th, 2009

This Contract is between _____ and **Black Tie and Tails Cat Club**, for the cat show to be held on the above date. **Black Tie and Tails Cat Club** agrees to provide the vendor with _____ space(s) of approximately six-foot lengths and Ten feet deep, from the back wall, at a fee of \$94 per space. If tables (6 foot long) are needed, please state how many _____:this will enable **Black Tie and Tails Cat Club** ample time to order them. One table per 6 X10 space will be provided. Addition tables may be available for an additional charge. Payment in full is required for spaces to be held. You will be restricted to the 6 X 10 space(s) sold and if additional space is taken (provided it is available) you will be charged an additional fee of \$15 per foot. On Each Side of your space is a 2 foot void between vendors. Please leave this space open between you.

checks are payable to **Black Tie and Tails Cat Club** and should be sent to:

Pauline Joy 22 East Hill Drive Hudson, NH 03051

By signing this contract, Vendor states that Vendor is not in arrears with any other CFA club. **Payment, in full, is due with the completed, signed contract no later than November 11th, Wednesday 2009.** The vendor agrees to being responsible for any equipment (other than tables) for his/her own set-up, and for removal of any trash created by his booth during the show weekend, to the area designated by Pauline R Joy. The vendor, also, agrees to donate a resonable amount of their products for the **Black Tie and Tails Cat Club** raffle table. This donation must be made no later than the start of the cat show. (you should attach you business card to said items, to get credit for your donation).

Catalog advertising is welcome: The club will list you in the catalog vendors page for free. Plus also list you on the web site, (blacktieandtailscatclub.org) under Dec cat show 2009/Vendors, also for **free** for about a 10 months or until the next show. Please provide information for this as soon as possible. Information or graphics must be received by Pat Townsend 83 Sentry Way, Merrimack, NH 03054 Ph: 603-424-8219 E-mail: tntpuff@comcast.net by November 12th, Thursday, 2009. To make the catalog listing in time. Also the sooner your listed on the clubs web site, the better for you. Otherwise you will be left out.

Space is available on an assignment basis. Any special requirements should be requested, in writing, at the time this contract is forwarded. A \$50 fee will be assessed for any returned checks.

We need your commitment by November 11th, Wednesday, 2009

This is a non-smoking show hall!!

Hotel Information: Fitchburg Courtyard Marriott, Fitchburg, MA 150 Royal Plaza Drive. PH: 978-342-7100, Fax: 978-342-7376 Show Rate \$89 9.7% tax. Good until Nov 5th. 2009. Set up may begin Friday eve or earlier, check with Pauline for defined times.

_____	Pauline R. Joy	_____
Vendor Name	TOC Vendor Chairperson	Signature
_____	22 East Hill Drive	_____
Street Address	Street Address	
_____	Hudson	NH
City	State	03051
_____	_____	_____
City	State	Zip
_____	603-883-2912	603-365-8405
Phone #	Phone	cell phone
_____	_____	_____
Fax	e-mail address	Date signed
_____	_____	_____
Date signed		